MANDYA SUB-DIVISION.

Notification dated 18th March 1946.

**No. A3. Muz. 583—45-46.** It is notified for the general information of the public that Government in their order No. R. 1454-58—Muz. 142-44-4, dated 18th September 1945, have sanctioned the sale of permanent right of cultivation of the inam lands belonging to Srinivasadevaru temple at Mandya, by public auction, without reservation of any special rights of the Government, the sale purchasers as permanent tenants with heritable and transferable rights, subject to the payment of full assessment and cesses to the temple.

As per above order the inam lands in the several villages noted below will be sold near the lands, by the undersigned by public auction on the dates noted against each.

The information *re*-the Survey number extent, kind, assessment etc., is available in the office of the Amildar, Mandya, between 11 A.M. and 5 P.M. on all working days. As the major portion of the lands are being irrigated by the Irwin Canal water and are under cultivation, the lands are very fertile ones.

| Sl. No. | Name of village. | I.C. | Wet | Dry | Assessment | Total | Date of sale |
|---|---|---|---|---|---|---|---|
| | | A. g. | A. g. | Rs.a. | A. g. | | |
| 1 | Halasagere ... | 30 35 | ... | 35 0 | 30 35 | 8th | April 1946 |
| 2 | Eachagere ... | 62 36 | ... | 51 8 | 62 36 | 16th | Do |
| 3 | Tumbakere ... | 13 34 | 17 6 | 26 8 | 31 0 | 12th | Do |
| 4 | Gutalu ... | 70 0 | 18 37 | 91 12 | 98 37 | 9th | Do |
| 5 | Manuganahalli ... | 34 7 | 0 2 | 29 0 | 34 9 | 11th | Do |
| 6 | Kotatti ... | 15 7 | ... | 12 0 | 15 7 | 6th | Do |
| 7 | Hyaraballu ... | 24 3 | 16 6 | 42 0 | 40 9 | 15th | Do |
| | Total ... | 251 2 | 52 11 | 287 12 | 303 13 | | |

6933 G. CHANNABASAVAPPA, *S. D. O.*

TARIKERE SUB-DIVISION.

Notification dated 8th March 1946.

**No. S. 1 P. R. 195—44-45.** It is hereby notified for the information of the public that the Pateli Office of Jyganahalli Village, Sakrepatna Hobli, has fallen vacant owing to the death of the last Barawardar, Bommegowda. Hakdars, if any, may prefer their claim before the Amildar, Kadur Taluk within two years from the date of this notification.

Claims preferred after the due date will not be considered.

6898 S. K. ABDUL AZIZ, *S.D.O.*

**FOREST DEPARTMENT**

OFFICE OF THE CONSERVATOR OF FORESTS, SHIMOGA

Notification dated 18th March 1946.

**No. M2. 28—45-46.** It is hereby notified for the information of the public that under the proviso to Rule 4(*b*) of the Rules for the Protection of Game and Fish in Mysore, the area within a radius of five miles of Gundikere Village, Talya Hobli, Holalkere Taluk, Chitaldrug District, is thrown open for a period of three months, for free shooting of tigers, said to be causing havoc in the locality.

6886

Notification dated 21st March 1946.

**No. M. 30-207—45-46.** It is hereby notified for the information of the public that the undermentioned State Forests have been thrown open for free grazing of the cattle of the respective taluks noted against them for a period of two months or till the seasonal conditions improve, whichever is earlier, on account of scarcity of fodder, etc.,

| | | | |
|---|---|---|---|
| 1 | Sindigere State Forest | ... | Chikmagalur Taluk. |
| 2 | Kalasapur Do | ... | |
| 3 | Churchigudda Do | ... | |
| 4 | Yemmedoddi Do | ... | Kadur Taluk. |
| 5 | Udigere Do | ... | |
| 6 | Tyagadabagi Do | ... | Tarikere Taluk. |

N.B.—Areas under regeneration are excluded from the above concession.

6921

Notification dated 21st March 1946.

**No. M. 2-28—45-46.** It is hereby notified for the information of the public that under the proviso to Rule 4 (*b*) of the Rules for the Protection of Game and Fish in Mysore, the area within a radius of three miles (excluding Kobninal Tiger Block) of Aldhalli village, Holalur Hobli, Shimoga Taluk, Shimoga District, is thrown open for three months for free shooting of tigers said to be causing havoc in the locality.

6624 M. A. MUTHANNA, *Conser. of Forests.*

**DEPARTMENT OF PUBLIC INSTRUCTION**

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE BANGALORE.

Notification dated 28th February 1946.

**No. D. 53—T. B. C.** List of Text-Books prescribed for the V. T. C. Examinations of 1948 and 1949 *i.e.*, for candidates beginning the Course in May 1946.

**A. General Subjects.**

(*For the V. T. C. Examinations of* 1948.)

1. KANNADA.

*Old Kannada*:—

(1) Jaimini Bharatha, Sandhis, 28, 29 and 30 (Chandrahasopakhyana.)

(2) Padya Sara II. Departmental Publication. Selections No. 21, 19 and 11 Sisupalavadha, Gadayuddha and Saradhruthuvarnane.

*Modern Kannada*:—

Modern poems from the S. S. L. C. Kannada Text of 1948.

*Prose*:—Mudra Manjusha. Asayas 9 to end. (Wesleyan Press, Mysore).

*Drama*:—Sakuntala by Basappa Sastry, Acts I-V inclusive.

*Grammar*:—Karnataka Kaipidi, Vol. I, Section I. (Curator, Oriental Library, Mysore. Re. 0-4-0.

2. ELEMENTARY SCIENCE INCLUDING BIOLOGY.

*Physics*:—Bhauta Sastrada Prathama Pathagalu, by C. S. Sreenivasa Rao.

*Chemistry*:—Prayogatmaka Rasayana Sastra, by M. V. S. Iyengar, (Departmental Publication).

*Biology*:—Jeeva Sastra, by M. V. Sundaresan.

*Reference Books*:—

(*a*) An Experimental Science for Indian Schools by Gregory and Hodges (Macmillan & Co.)

(*b*) Yantragati Sastra matthu Padarthagala Dharmagalu (Mechanics and Properties of Matter). Departmental Publication, by N. Nagesha Rao.

(*c*) An Introduction to Biology, by M. V. Sundaresan.

(*d*) Balakara Vanaspathi Sastra, by K. Rangachari.

(*e*) Sasya Patagalu, Part I and II, by Pfteiderer (B. M. Book Depot, Mangalore).

(*f*) Zoology by Dr. Subba Rao, (Mysore University Publication).

(*g*) Dhwani Sastra (Sound). Departmental Publication, Revised by C. Krishnaswami Rao.

(*h*) Ayaskantate matthu Vidyuchchakti (Magnetism and Electricity). Departmental Publication, by M. R. Srinivasa Murthy.

(*i*) Ahara, by C. Narayanaswami Rao (Bangalore Press).

3. ELEMENTARY MATHEMATICS.

(1) Ankaganitha. (Departmental Publication) Rs. 1-2-0.

(2) Bijaganitha, by L. Krishna Rao. (Departmental Publication) Rs. 1-2-0.

(3) Roodha Rekhaganitha, by L. Krishna Rao, (Departmental Publication).

*Reference Books*:—

(1) Senior Arithmetic, by Dexter and Garlic.

(2) Sarala Bijaganitha, (Departmental Publication).

(3) Rekhaganitha, by K. Manjaiya, Parts I and II.

(4) Bijaganithadarsa, Parts I and II, by T. S. Ramasastry.

4. HISTORY AND CIVICS.

(1) Oxford Student's History of India, by V. A. Smith, Kannada Edition. (O.U.P. Rs. 2-4-0).

(2) Brief History of Mysore. by M. Shama Rao.

(3) Mysorina Prajegalu matthu Pauraneethi by A. Seshiengar—Departmental Publication.

*Reference Books*:—

(1) Handbook of Mysore, by D. V. Gundappa.

(2) An Introduction to Civics, Part I, K. Krishna Iyengar.

(3) Mysore Kaipidi, Book III (Departmental Publication.

(4) Civics and Politics by S. Rajagopaliengar, (N. S. Vasan & Co., Bangalore).

5. GEOGRAPHY.

The World by D. Stamp; Kannada Edition.

*Reference Books*:—

(1) First Steps in World Geography, by E. C. Stamp, Kannada Edition.

(2) High School Geography (Kannada), Macmillan.

(3) Our India by Masani (Oxford University Press). English and Kannada Editions.

(4) The World by Stembridge (Oxford University Press).

6. RURAL ECONOMICS AND SOCIOLOGY.

Halligala Arthika Sthithi matthu Samaja Sastra, by M. R. Sreenivasa Murthy. (Departmental Publication Rs. 1-8-0).

*Reference Books:*—

Nammahalligalu, by A. Seshaiengar.

**B. Professional Subjects.**

(*For the Second V. T. C. Examination of* 1949.)

*Text Books:*—

I. Principles of Education—
Sikshana Tatwa, by M. S. Mohiyuddin.

II. Methods of Teaching—
(*a*) Sikshana Samvidhana, Tidduvike—
Parts I and II, by R. Jagannatha Rao.
(*b*) Bodhana Niyamagalu matthu Vidhana, by S. P. Chinnappa.
(*c*) Upadhyayara Kaipidi.

*Reference Books:*—

(*a*) Navina Vidyabhyasa matthu Adhunika Sikshana Paddhatigalu—Parts I and II, by M. Venkobachar.
(*b*) Hindi Hudugara Buddimapana by Kamath, (Oxford University Press).
(*c*) Sisuviharagalu by C. Rangachar. (Mysore University Publication).
(*d*) Mental Measurement (Kannada), by M. Venkobachar (N. S. Vasan & Co., Book Sellers and Publishers, Bangalore).
(*e*) Saikshanika Manassastra, by V. K. Javali (Karnataka Sahitya Mandir, Dharwar, Rs. 1-4-0).
(*f*) Instructions in Primary Schools. (Oxford University Press, Madras).

III. School Organisation and Management—
(*a*) Salasamvidhana Susikshana matthu Arogya, by M. S. Mohiyuddin.
(*b*) Sikshana Samvidhana Tidduvike—
Part III, by R. Jagannatha Rao.

*Reference Books:*—

(*a*) Reconstructing Elementary Education in Mysore, by Dr. M. Siddalingaiya.
(*b*) School Organisation and Management, by M. S. Mohiyuddin and Dr. M. Siddalingiah, (Departmental Publication).

6442

Notification dated 28th February 1946.

**No. D. 54—T. B. C.** The following is the list of Text Books for the Teachers' Certificate Examination of 1947 :

SECONDARY GRADE.

*I. Principles of Education.*

*Text Books.*—

1. Principles of Education—T. Raymont (Longmans)
2. Mind and Its Education—Betts

*Reference Books.*—

1. On Education—Bertrand Russel
2. The School and Society—Dewey
3. Education—for a Changing Civilization—Kilpatrick
4. The Principles of Educational Policy—N. A. Hans
5. Reconstructing Elementary Education in Mysore, India—Dr. M. Siddalingaiya.
6. The School and the Child—Dewey
7. Learning and Teaching—Hughes and Hughes
8. How we learn by Kilpatrick

*II. Methods of Teaching.*

*Text Books.*—

The Suggestive Handbook of Practical School Method—Coxand Macdonald.

*Or*

Practical School Method by Boardman

*Reference Books.*—

1. Brief Course in Teaching Process—Strayer
2. Instruction in Indian Secondary Schools—New Edition—Macnee (O. U. P., Madras).
3. Progressive Methods of Teaching—Stormzand (Houghton Mifflin).
4. Handbook of Suggestions for Teachers—1942—Board of Education.
5. Teaching of English in India—M. S. H. Thompson and H. Wyatt (O. U. P., Madras).
6. Teaching of English by D. S. Gordon. Price Rs. 1-8-0 S. Viswanathan, Publishers, Madras.
7. How to Teach—B. Dumville
8. Projects in Indian Education—Van Doren
9. Modern Developments in Educational Practice—John Adams (Longmans).
10. Suggestions for the Teaching of English in Indian Schools—Ryburn (O. U. P.)
11. Suggestions for the teaching of Geography in India by Macnee, Rs. 1-8-0.
12. Suggestions for the teaching of Mathematics by Hamely.
13. Suggestions for the Organization of Schools in India by Ryburn Rs. 2-8-0.
14. Suggestions for the teaching of History by Ghate Rs. 2-8-0.
15. Suggestions for the teaching of English spelling by Bhatia, Rs. 1-8-0.
16. Suggestions for the use of New Type Tests in India by Menzel. Rs. 3.
17. Suggestions for the teaching of the Mother-tongue in India, by Ryburn, Rs. 2-8-0. Rs. 3-12-0.

*III. School Organization and Discipline.*

*Text Books.*—

School Organization and Management by M. Sultan Mohiyuddin and Dr. M. Siddalingaiah (Departmental Publication). Rs. 3-12-0.

*Reference Books.*—

1. Mysore Educational Manual—Part II (Revised Edition).
2. Suggestions for the Organization of Schools in India —W. M. Ryburn (O. U. P.)
3. Class Room Management—Bagley (Macmillan)
4. The Changing School—P. B. Ballard
5. Better Village Schools—M. Olcot (O. U. P., Madras)
6. Elementary School Organisation and Administration —H. J. Otto.

6442 M. SULTAN MOHIYUDDIN, *Director.*

**MISCELLANEOUS DEPARTMENT**

BANGALORE DISTRICT.

Notification dated 21st March 1946.

**No. M7-P. R. 260—45.** The Binnypet Committee is reconstituted as follows for a period of three years with effect from 1st February 1945:—

| | | |
|---|---|---|
| 1 | Mr. D. N. Aspden | ... Chairman |
| 2 | Mr G. C. Eling, B.A. | ... Secretary |
| 3 | Amildar, Bangalore North Taluk | |
| 4 | Health Officer, Bangalore City Municipality | |
| 5 | Mr. D. Narasingh | |
| 6 | Mr. Ar kiaswami | |
| 7 | Mr. Madiah | |
| 8 | Mr. Masilamani | |

6931 A. C. NIRVANI GOWDA, *Dy. Commr.*

OFFICE OF THE CHIEF ENGINEER FOR IRRIGATION, BANGALORE.

Notification dated 20th March 1946.

**No. 3835-9—21-3-46.** The Office of the Special Officer, Lift Irrigation in Mysore, Bangalore, is located for the present at the "Mysore Engineer's Association Buildings, near Sri Krishnarajendra Circle, Bangalore, and all communications intended to that Officer may be forwarded to that address.

6918 L. C. MUNISWAMY REDDY, *For Cf. Engr.*

OFFICE OF THE COMMISSIONER OF ECONOMIC DEVELOPMENT AND PLANNING, BANGALORE.

Notification dated 19th March 1946.

**No. EC1574—45-46.** It is hereby notified for the information of all concerned that the Office of the Secretary, Committee for Co-ordination and Finance of the Economic Conference is now located in No. 5/1, Sri Jayachamarajendra Road, Bangalore City.

6891 J. APPAJI GOWDA, *Commr. Econ. Dev. Plng.*

OFFICE OF THE DIRECTOR OF FOOD SUPPLIES IN MYSORE, BANGALORE.

Notification dated 18th—21st March 1946.

**No. D2. 3651—45-46.** The following Press Note issued by the Government of Madras outlining their policy in regard to issue of permits for export of Groundnut oil from their province is hereby republished, for the information of the public :—

"In view of the present acute food situation, Government have banned the export outside the Province of Groundnut and Groundnut oil except on permits which will be issued by the Commissioner of Civil Supplies according to the supply position in the Province. Permits for export will be given to producers who have expellers in their mills and to *bona fide* dealers who have exported not less than 1,000 maunds of

groundnut oil per annum during two of the three basic years 1941-43. The quantity permitted to be exported will be based on *actual stocks* possessed by the millers or dealers as the case may be, the existence of which should be certified to by an officer of the Revenue Department, not below the rank of a Revenue Inspector. Mills may apply alternatively for permits for the quantities covered by subsisting contracts and which they hope to produce during the month. Application for second and subsequent permits from the same individual or mill should be accompanied by the previous permit with the endorsement of the Railway to show that the oil to which it relates has really been moved. There will be no limit for the present on the quantity that may be exported or the place in India to which oil may be exported.

2. A list of *bona fide* millers and merchants has already been compiled in consultation with the Commercial Tax Officers of the District. Millers and merchants whose names are not found in the list, can have their names included if they apply through the Commercial Tax Officers of the District concerned furnishing particulars of the number of expellers (not country chekkus) installed with date of their installation in the case of millers and the past exports of oil to places outside the Province during 1941-43 in the case of exporters."

6913 G. SUNDARA RAO, *Director.*

## OFFICE OF THE DIRECTOR OF FOOD SUPPLIES IN MYSORE, BANGALORE.

Notification dated 16th March 1946.

**No. F. 2651—45-46.** Under Clause IX (b) of the Kerosene Control Order, 1942, dated 13—14th October 1942, it is hereby notified for the information of the public that effective from the 6th March 1946, the selling price of Kerosene oil in all the areas in the State has been reduced by the Suppliers by six annas per unit of eight gallons.

6914 K. SRINIVASAN, *Kerosene Controller.*

## OFFICE OF THE SUPERINTENDENT, SRI JAYACHAMARAJENDRA OCCUPATIONAL INSTITUTE, BANGALORE.

### Diploma Examination, May 1946.

TIME-TABLE.

Wednesday, 15th May 1946—10 A.M. to 1 P.M.

1 Machineshop—Theory
2 Instrument Mechanics
3 Structural Welding
4 Automobile Engineering
5 Boilers and Engines
6 Press Tool Engineering
7 Electrical Technology I
8 Civil Engineering I
9 Receivers and Transmitters
10 Recording and Reproduction equipment.
11 Photographic Art and Technique.
12 Tailoring Theory
13 Compositor's Work—Theory
14 Ceramics—Theory
15 Glass Technology I
16 Mining Part I

Thursday, 16th May 1946—10 A.M. to 1 P.M.

1 Machine Design
2 Welding Machine Parts
3 Electrical Equipment of Automobiles.
4 Power Plant Engineering
5 Die Design and Drafting
6 Electrical Technology II
7 Civil Engineering II
8 Transmission
9 Film Production and Recording Technique.
10 Motion Picture Photography and operations.
11 Machine Work—Theory
12 Geology

Friday, 17th May 1946—10 A.M. to 1 P.M.

1 Estimating and Specifications (Machinist and Instrument Mechanics, Mechanical Draughtsmanship, Welding Tech., Automobile Engineering, Boilers and Engines, Metal Work and Electrical Technology).
2 Estimating and Specifications I.
3 Servicing Technique
4 Audio-Amplifiers and Servicing.
5 Motion Picture Laboratory Technique.
6 Printing office management, estimating, etc.
7 Ceramics Computations
8 Glass Technology—Theory II
9 Mining Part II
10 Estimating (Tailoring and Dress Making).

Saturday, 18th May 1946—10 A.M. to 1 P.M.

1 Business Administration
2 Estimating and Specifications II.
3 Commercial Laboratory Practice.
4 Motion Picture Art and Scenario Technique.
5 Book Binding—Theory
6 Fuels and Furnaces
7 Fuels and Furnaces I
8 Survey—Theory

Monday, 20th May 1946—10 A.M. to 1 P.M.

1 Mechanical Engineering (Testing of Welds).
2 Automobile Service Station and Maintenance.
3 Pumps and Engines
4 Finishing (Electroplating, Enamelling, etc.)
5 Generation, Transmission and Distribution of electric power.
6 Fuels and Furnaces—Theory II
7 Electronic Applications (Radio).

Tuesday, 21st May 1946—10 A.M. to 1 P.M.

1 Machine Drawing (Machinist and Instrument Mechanics, Boilers and Engines, Mining, Glass Technology and Ceramics and Refractories).
2 Machine Drawing (Welding Technology)

Wednesday, 22nd May 1946—10 A.M. to 1 P.M.

1 Machine Drawing I (Mech. Draughtsmanship).
2 Civil Engineering Drawing I
3 Machine Drawing (Automobile Engineering).

Thursday, 23rd May 1946—10 A.M. to 1 P.M.

1 Machine Drawing II
2 Civil Engineering Drawing II
3 Sheet Metal Drawing

Friday, 24th May 1946—10 A.M. to 1 P.M.

1 Civil Engineering Drawing III
2 Electrical Drawing

N.B.—The time table for the Practical Examinations will be announced separately.

### Certificate Examination, May 1946.

TIME-TABLE.

Wednesday, 15th May 1946—2 P.M. to 5 P.M.

1 Physics
2 Applied Physics (Optics and Sound).
3 Tailoring—Theory I
4 Composing—Theory

Thursday 16th May 1946—2 P.M. to 5 P.M.

1 Mathematics
2 Applied Mathematics
3 Technical Chemistry
4 Tailoring—Theory II
5 Machine Work—Theory

Friday, 17th May 1946—2 P.M. to 5 P.M.

1 Applied Mechanics
2 Technical Electricity (Radio Technology and Sound Recording).
3 Technical Electricity (Cinematography).
4 Book Binding—Theory

Saturday, 18th May 1946—2 P.M. 5 P.M.

1 Materials and Processes
2 Building Materials and Construction.
3 Radio Physics
4 Projection Technique (Sound Recording and Cinematography).

Monday, 20th May 1946—2 P.M. to 5 P.M.

1 Machine Design (Machinists, Instrument Mechanics and Mechanical Draughtsmanship).
2 Elementary Mechanical Engineering (Metal Work, Automobile Engineering, Welding Tech, Boilers and Engines, and Electrical Technology).
3 Survey—Theory
4 Electron Tubes and their functions.
5 Photographic Operations

Tuesday, 21st May 1946—2 P.M. to 5 P.M.

1 Machineshop—Theory
2 Welding shop—Theory
3 Fuel Technology and Internal Combustion Engines.
4 Sheet Metal—Theory
5 Electrical Technology
6 Electro-Acoustic and Measuring Instruments.
7 Estimating (Civil Draughtsmanship).

Wednesday, 22nd May 1946—2 P.M. to 5 P.M.

1 Theory of Welding
2 Automobile Engineering
3 Hydraulics and Pumping machinery.
4 Welding (Metal Work)
5 Electrical Machinery
6 Photographic Technique

Thursday, 23rd May 1946—2 P.M. to 5 P.M.

1 Heat Engines
2 Recording Technique

Friday, 24th May 1946—2 P.M. to 5 P.M.

1 Electrical Drawing
2 Building Drawing

Saturday, 25th May 1946—10 A.M. to 1 P.M.

Machine Drawing I (Boilers and Engines and Automobile Engineering)

2 P.M. to 5 P.M.

Machine Drawing II
(Machinist, Instrument Mechanics, Mech Draughtsmanship, Welding Technology and Metal Work).

Monday, 27th May 1946—10 A.M. to 1 P.M.

Graphic Statics

2 P.M. to 5 P.M.

Drawing and Estimating.

N.B.—The Time Table for the Practical Examinations will be announced separately

6916 D. S. VENKANNA, *Supdt.*

## TUMKUR DISTRICT.

### CIVIL SUPPLIES BRANCH.

Notification dated 18th March 1946.

**No. F. C. F. 1339—45-46.** In modification of this office Notification No. F. C. F. 1339—45, dated 1st March 1946 fixing the selling price of hay at Re. 0-1-0 per lb. the selling price of hay is fixed at Re. 0-0-3 per lb. throughout the District.

6887

Notification dated 21st March 1946.

**No. F. C. F. 1339—45-46.** In exercise of the powers vested in me under rule 81 of the Defence of India Rules as applied to Mysore I, Mir Safdar Hussain, Esq., B.A., Deputy Commissioner, Tumkur District, do hereby prohibit the export of fodder from taluk to taluk in this District except under permits issued by Amildar of the taluk indenting it.

Contravention of the above order is punishable under the rules.

6926 MIR SAFDAR HUSSAIN *Dy. Commr.*